



**Garfield Primary**  
Today's children, tomorrow's future.

4<sup>th</sup> March 2024

Dear Parents/Carers,

**Sapphire Class** will be visiting the **British Library in King's Cross on Wednesday 13<sup>th</sup> March 2024** to enrich their learning of reading and writing. The children will discover some of the techniques storytellers use to bring their tales to life including performance, props and audience participation. Beginning with a whistle-stop tour of the Library, the children will uncover inspiration for stories as they explore the building and collection. The children will then participate in the 'Once Upon A Time' workshop where they will re-tell a traditional story using a combination of voice, words and movement.

Details are as follows:-

**Date:** **Wednesday 13<sup>th</sup> March 2024**

**Place:** **British Library in King's Cross**

**Travel:** By tube, children will need to be at school by **8.50am**; **they will be leaving at 9.20am** and will return to school to be collected at the usual time of **3.20pm**.

**Cost:** **There will be no charge for this trip**

**Lunch:** Children are entitled to a school packed lunch. We know some parents would like to provide their own, please complete the attached form & return to the office. A healthy packed lunch should **not** contain items such as sweets, fizzy drinks, large chocolate bars or sandwiches with fillings such as jam or nutella.

**Children should wear school uniform as normal. Please make sure they have a jacket and appropriate footwear.**

Please ensure the permission slip is completed and returned to the class teacher by **Thursday 7<sup>th</sup> March**.

*O. Pastirmacioglu*

Ms O Pastirmacioglu  
Assistant Headteacher

*L. Hinks*

Ms L Hinks  
Sapphire Class Teacher

✂.....  
To Class Teacher/School office

Class: ..... Name of child: .....

I have read and understand the information in the letter. I give permission for my child to go to the British Library on Wednesday 13<sup>th</sup> March 2024.

Please tick **one** of the following:

**I would like to order a school packed lunch:** Tuna sandwich

☐

Cheese sandwich

☐

**I will provide a healthy packed lunch for my child**

☐

Parent signature .....

Upper Park Road New Southgate London N11 1BH  
T: 020 8368 4500 E: [office@garfield.enfield.sch.uk](mailto:office@garfield.enfield.sch.uk)  
[www.garfield.enfield.sch.uk](http://www.garfield.enfield.sch.uk)